

Mainstream Or Marginal?: The Matthean Community In Early Christianity (Friedensauer Schriftenreihe. Reihe A: Theologie) By Robert K. Mclver

By Robert K. Mclver

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http://vufind.carli.illinois.edu/vf-ncc/Record/ncc_153282/TOC

The Nativity of Jesus, Mainstream scholars interpret Matthew's nativity as depicting Jesus as a new Moses with a who locates the Matthean community in
http://en.m.wikipedia.org/wiki/Nativity_of_Jesus

the Matthean community in early christianity. Robert K. Mclver.
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Friedensauer Schriftenreihe 12 Mainstream or Marginal? The Matthean Community in Early Christianity von Robert K. Mclver 1. Auflage Peter Lang 2012
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Indscannet e-bog: Behold the man. Behold the man. Behold the man. Jesus and Greco-Roman masculinity. The Matthean Jesus : mainstream and marginal masculinities.
<http://www.e17.dk/medier/610418>

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<http://www.thh-friedensau.de/wissenschaftliche-publikationen/friedensauer-schriftenreihe/theologie/>

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Author: David Zeller, Title: The Soul of the Story: Meetings With Remarkable People (Hardcover), Publisher: Jewish Lights Pub, Category: Books, ISBN: 9781580232722

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after suggesting several parallels between the Matthean community and associations The Matthean Brotherhood and Marginal Scribal Leadership ,

http://www.academia.edu/1470819/Communities_That_Write_Christ-Groups_Associations_and_Gospel_Communities_New_Testament_Studies_58_2012_173-98

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Jesus, memory and the Gospels. Jesus, Mainstream or Marginal: the Matthean Community in Early Christianity, also uses the Gospel as its focus.

<http://wp.avondale.edu.au/news/2014/04/17/jesus-memory-and-the-gospels/>

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<https://www.questia.com/library/120078725/behold-the-man-jesus-and-greco-roman-masculinity>

This has been paramount in Catholic and mainstream Protestant thinking of America, in his work The Marginal Jew for Matthean priority

<http://www.smp.org/resourcecenter/resource/2666/>

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<http://catalogue.nla.gov.au/Record/6156672>

Somewhat provocatively, this book argues that the Matthean Community was likely to be mainstream in early Christianity, Mainstream and Marginal:

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